

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 100202194-2



06-01-04  
BRET

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David Onstenk & Erik E. Erlandson

Confirmation No.: 5530

Application No.: 10/674,473

Examiner: R. Krishnamurthy

Filing Date: 09/29/2003

Group Art Unit: 3753

Title: CHECK VALVE

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

Sir:

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified applicaiton.

**NOTE:** 37 CFR 1.114 is effective on May 20, 2000. If the above- application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

Submission under 37 CFR 1.114

( ) Previously submitted:

( ) Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on \_\_\_\_\_.  
(Any unentered amendment(s) referred to above will be entered).

( ) Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.

( ) Other \_\_\_\_\_.

(X) Enclosed:

(X) Amendment/Reply

( ) Affidavit(s)/Declarations(s)

( ) Information Disclosure Statement (IDS)

(X) Other Express Mail Label EV388225225US, Return Postcard.

Miscellaneous

( ) Suspension of action is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months.

The fee for this Suspension is (37 CFR 1.17(i)) \$130.00

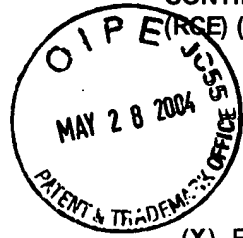
( ) Other \_\_\_\_\_.

EV388225225US

## CONTINUED EXAMINATION TRANSMITTAL

ATTORNEY DOCKET NO. 100202194-2

(RCE) (37 CFR 1.114) (continued)



(X) RCE filing fee \$770.00

( ) A Petition for Extension of Time

- |                  |           |
|------------------|-----------|
| ( ) one month    | \$110.00  |
| ( ) two months   | \$420.00  |
| ( ) three months | \$950.00  |
| ( ) four months  | \$1480.00 |

Please charge to Deposit Account **08-2025** the sum of \$770.00. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **08-2025** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

(X) A duplicate copy of this transmittal letter is enclosed.

(X) I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.  
Date of Deposit: 05/28/2004

OR

( ) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number  
on \_\_\_\_\_

Number of pages:

Typed Name:

Signature: \_\_\_\_\_

Respectfully submitted,

David Onstenk &amp; Erik E. Erlandson


By \_\_\_\_\_

Arnold M. de Guzman

Attorney/Agent for Applicant(s)

Reg. No. **39,955**Date: **05/28/2004**Telephone No.: **(805) 681-5078**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

 <p>In Re Application Of: David Onstenk and Erik E. Erlandson</p> <p>Serial No: 10/674,473 Filed: September 29, 2003 Title: CHECK VALVE</p>	<p>Confirmation No: 5530 Examiner: Ramesh Krishnamurthy Art Unit: 3753 Atty. Docket No.: 100202194-2</p>
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**AMENDMENT D**  
**(Preliminary Amendment)**

Sir:

Prior to examination of the above-identified application and in response to the advisory action mailed on May 20, 2004, please amend the above-identified application as shown below:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.